



Fiscal Year 2011 Funding Request Applications

Please submit the following information (1 hard copy and 1 copy on cd - text accepted in Microsoft Word only) to Amanda Sellari, Town of Jupiter, 200 Military Trail, Jupiter, Florida 33458, 561-741-2270 by **Friday, June 18, 2010**.

- Project Title
- Project Sponsor
- Contact Person (Name, Address, Phone, Fax, E-mail)
- Requested Grant Funding Amount/Proposed Local Match Funding Amount
 - *Minimum 50% local match required
- Project Description (provide descriptive photograph if available; *.jpeg* format)
 - Maximum: 200 words
 - Include project location (provide map if available; *.jpeg* format)
- Project Benefits (Maximum: 100 words; use bullets if desired)
- Project Readiness (Maximum: 50 words)
- Project Photographs (*.jpeg* format only)
 - Photograph submission is encouraged. Photos will be selected for final funding application; therefore, name them in order of preference (e.g. 1.map.jpeg, 2.river.jpeg, etc.)
- Project Selection Criteria
 - Bang for the Buck** – Does the proposed project represent tangible and measurable expectations of water quality or habitat improvements to the Loxahatchee River or its tributaries? Explain.
 - Ready to Go** – Has the proposed project initiated any and all land acquisitions and local approvals necessary to move forward with the construction phase? If regulatory permits are required – have permits been received? List all required permits and status of permits (received <date>, application submitted <date>, to submit permit application <date>)

Local Commitment – Does the proposed project have a commitment from the local sponsor of at least 50% cost match (match may be other funding commitments, in-kind or a combination)? Do you, as the sponsor, have a record of timely completion of projects? Explain.

○ Exhibit “C”: Statement of Work

*[See “SFWMMD Statement of Work Guidelines” on <http://www.lrpi.us/>]

- 1.0 Introduction
- 2.0 Objective
- 3.0 Scope of Work
- 4.0 Work Breakdown Structure

○ Exhibit “D”: Payment and Delivery Schedule

*[See “SFWMMD Statement of Work Guidelines” on <http://www.lrpi.us/>]

- Suggested Deliverables: Land Acquisition, Design, and Construction.

- Due dates (days from execution of contract) and associated costs (SFWMMD/Local Match) for each deliverable must be included.

*Please submit text (MS Word, .doc format) separately from photos/maps (.jpeg format).